

RECEIVED  
CENTRAL FAX CENTER

FEB 25 2008

## COVER PAGE LISTING DOCUMENTS

## BEING TRANSMITTED VIA FACSIMILE

2 Pages Via Facsimile: 571-273-8300

Mail Stop \_\_\_\_\_

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

## Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on February 21, 2008.

  
 Lesleigh Davis

Regarding the following Application:

Applicant(s): STEINER, Mitchell S. et al.

Examiner:

Fubara, Blessing M

Serial No./ 10/747,686

Group Art Unit:

1618

Patent No.:

Filed/ December 30, 2003

Attorney Docket No.: P-2769-US9

Issue Date:

Title: A METHOD FOR CHEMOPREVENTION OF PROSTATE CANCER

## Please find:

- |  |  |
|--|--|
| 1. <input type="checkbox"/> Provisional Application Cover Sheet                      | 11. <input type="checkbox"/> Response to Notice to File Missing Parts (____ Pages) |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal                   | 12. <input type="checkbox"/> Response to Notice of Incomplete Reply (____ Pages)   |
| 3. <input type="checkbox"/> RCE Transmittal Sheet                                    | 13. <input type="checkbox"/> Request for Correction of Filing Receipt              |
| 4. <input type="checkbox"/> Transmittal Sheet for Entering National Phase            | 14. <input type="checkbox"/> Information Disclosure Statement including:           |
| 5. <input type="checkbox"/> Design Patent Application Transmittal                    | - Form PTO/SB/08 and   |
|  | - references _____   |
| 6. <input type="checkbox"/> Fee Transmittal Sheet                                    | 15. <input type="checkbox"/> Preliminary Amendment (____ Pages)                    |
| 7. <input type="checkbox"/> Utility or Design Patent Application Under 35 USC 111(a) | 16. <input type="checkbox"/> Response to Office Action dated _____ (____ Pages)    |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)          | 17. <input type="checkbox"/> Petition for a One Month(s) Extension of Time         |
| <input type="checkbox"/> National Phase Patent Application Under 35 USC 371          | 18. <input type="checkbox"/> Terminal Disclaimer                                   |
| Containing:  | 19. <input checked="" type="checkbox"/> Notice of Appeal                           |
| ____ Pages of Specification  | 20. <input type="checkbox"/> Appeal Brief (____ Pages)                             |
| ____ Pages of Claims   | 21. <input type="checkbox"/> Issue/ Publication Fee Transmittal                    |
| ____ Page of Abstract  | 22. <input type="checkbox"/> Submission of Formal Drawings: Two sets of            |
| ____ Pages of Formal Drawings  | ____ Sheets containing Figs. _____   |
| ____ Pages of _____  | 23. <input type="checkbox"/> Certified copy of Priority Doc.                       |
| 8. <input type="checkbox"/> Signed Declaration & Power of Attorney (____ Pages)      | 24. <input type="checkbox"/> Claim for Convention Priority                         |
| 9. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:    | 25. <input type="checkbox"/> Revocation and Power of Attorney, including:          |
| - Recordation Cover Sheet  | - Statement Under 37 CFR 3.73(b)   |
| - Copy of Notice of Recordation of Assignment  | - Copy of Assignment   |
| 10. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.     | 26. <input type="checkbox"/> Other: _____ (____ Pages)                             |

24. Feb. 2008 15:15

PEARL COHEN ZEDEK LATZER

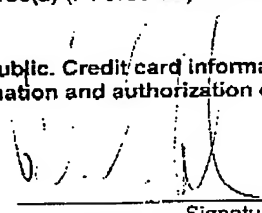
RECEIVED  
CENTRAL FAX CENTER No. 4457 P. 2/2

FEB 25 2008

PTO/SB/31 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031  
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES		Docket Number (Optional) P-2769-US9
In re Application of STEINER, Mitchell S. Et al.		
Application Number 10/747,686		Filed December 30, 2003
For A METHOD FOR CHEMOPREVENTION OF PROSTATE CANCER		
Group Art Unit 1618	Examiner	Fubara, Blessing M
<p>Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision of the Examiner dated, August 24, 2007, rejecting the following claims: 1-3, 7-12, 16-32</p>		
The fee for this Notice of Appeal is (37 CFR 41.20(b)(1))		\$ 510
<input type="checkbox"/> Applicant is a small entity under 37 CFR 1.9 and 1.27. Therefore, the fee shown above is reduced by half, and the resulting fee is:		\$
<input type="checkbox"/> A check in the amount of the fee is enclosed.		
<input type="checkbox"/> Payment is by credit card. Form PTO-2038 is attached.		
<input type="checkbox"/> The Commissioner has already been authorized to charge fees in this application to a Deposit Account. I have enclosed a duplicate copy of this sheet.		
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 50-3355. I have enclosed a duplicate copy of this sheet.		
<input type="checkbox"/> A petition for an extension of time under 37 CFR 1.136(a) (PTO/SB/22) is enclosed.		
<p><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></p>		
I am the <input type="checkbox"/> applicant. <input type="checkbox"/> assignee of record of the entire interest. <input checked="" type="checkbox"/> attorney or agent of record. <input type="checkbox"/> attorney or agent acting under 37 CFR 1.34(a). Registration number if acting under 37 CFR 1.34(a).		Signature  Name: Mark S. Cohen Reg. No. 42,425 Typed or printed name
Pearl Cohen Zedek Latzer, LLP 1500 Broadway, 12th Floor New York, New York 10036 Tel: (646) 878-0800 Fax: (646) 878-0801		February 21, 2008 Date

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

02/26/2008 EHAILE1 00000021 503355 10747686

01 FC:1401

510.00 DA